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BEANT COLLEGE OF ENGIEERING & TECHNOLOGY (Established by Govt. of Punjab) GURDASPUR (PUNJAB) 143521 INDIA

Ref.: No.BCET/GSP/2002/ 4043

Dated: 19-06-2002

Principal Secretary, Technical Education & Industrial Training, Punjab, Mini Secretariat, Chandigarh.

Subject:

Draft Minutes of Tenth Meeting of Finance Committee

held on 12-6-2002.

Madam,

Enclosed herewith please find the Draft Minutes of tenth meeting of Finance Committee of Beant College of Engineering & Technology, Gurdaspur held on 12-6-2002 for your kind approval please.

Thanking you & with regards.

Yours sincerely,

(Dr. S.S. Koonar) 19 6 1081

Encl: As above.

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DRAFT MINUTES OF THE TENTH MEETING OF FINANCE COMMITTEE OF BEANT COLLEGE OF ENGINEERING & TECHNOLOGY, GURDASPUR HELD ON 12-6-2002 AT 4.00 P.M. IN THE OFFICE OF THE PRINCIPAL SECRETARY, TECHNICAL EDUCATION & INDUSTRIAL TRAINING, PUNJAB, MINI SECRETARIAT, SECTOR – 9, CHANDIGARH.

The following were present:

Mrs. Romila Dubey, IAS
 Principal Secretary, Technical Education & Industrial Training, Punjab.

Chairperson

2. Sh. Kulbir Singh, IAS
Director, Technical Education & Industrial Training,
Punjab.

Member

3. Sh. T.L. Sogi, Under Secretary (Finance)

Representative of Principal Secy, Finance.

4. Dr. S.S. Koonar, Principal, B.C.E.T., Gurdaspur.

Membr Secretary

The following decisions were taken after detailed discussions:

ITEM NO. 10.1 Co

Confirmation of the minutes of ninth meeting of Finance Committee

It was resolved to confirm the minutes of ninth meeting of Finance Committee held on 6-7-2001.

ITEM NO. 10.2

To report on action taken on the decisions taken in the 9<sup>th</sup> meeting of Finance Committee held on 6-7-2001.

The action taken was noted by the committee. Further it was desired that a letter to S.D.M. Gurdaspur may be written for asking him to return the balance amount of Rs. 39.00 Lacs. to the college so that interest could be earned by depositing in the shape of FDRs.

ITEM NO. 10.3

Budget estimates for the year 2002-2003.

The budget estimates for the year 2002-2003 were considered and it was resolved to approve the budget of Rs. 820.00 Lacs as per the details given below:

## A. NON-RECURRING

(Rs. in lacs)

| Head of Account   | Approved for 2002-2003 |                  |  | R           | lemarks       |            |                                   |
|---|------------------------|------------------|--|-------------|---------------|------------|-----------------------------------|
| Buildings & Dev. Works  | 300.00                 | houses           | rtial completi<br>which are un<br>en approved in   | rgently req | juired, an ar | nount of F | nd some of the<br>Es. 300.00 lacs |
| Machinery & equipment<br>Other facilities   | 70.00                  | nas ues          | en approved i  | nending n   | MOINY OF RS   | . 90 Lacs. |                                   |
| a) Furniture & Fixture  | 10.00                  |                  |  |             |               |            |                                   |
| b) Library  | 5.00                   |                  |  |             |               |            |                                   |
| c) Office Equipment   | 17.00                  |                  |  |             |               |            |                                   |
| d) Medical  | 0.50                   |                  |  |             |               |            |                                   |
| e) Sports   | 0.50                   |                  |  |             |               |            |                                   |
| f) Hostel   | 1.00                   |                  |  |             |               |            |                                   |
| TOTAL   | 404.00                 | X                |  |             |               |            |                                   |
|   |                        |                  |  |             |               |            |                                   |
| B. RECURRING  |                        | T.               |  |             |               |            |                                   |
| Head of Account   |                        | proved<br>2-2003 |  |             | Remarks       |            |                                   |
| Pay & Allowances  |                        | <b>32</b> 5.00   |  | n Selectio  |               |            | es, placement<br>of Tech. &       |
| TA & LTC<br>Medical Reimbursement   |                        | 4.00<br>1.00     | Admir. Start   |             |               |            |                                   |
| Contigengles (Approved E<br>1. Raw material & consum                                      |                        | 1.25             |  |             |               |            |                                   |
| 2. TA/DA for Experts  |                        | 0.40             |  |             |               |            |                                   |
| 3. Vehicle running & repair   |                        | 3.60             |  |             |               |            |                                   |
| 4. Printing & Stationary  |                        | 3.00             |  |             |               |            |                                   |
| 5. Reimbursement of Book  | s                      | 0.50             |  |             |               |            |                                   |
| 6. Electricity & water  |                        | 26.50            |  |             |               |            |                                   |
| 7. Telephone expenses   |                        | 1.20             |  |             |               |            |                                   |
| <ol> <li>Advertisement &amp; Publici</li> <li>Medical Expenses</li> </ol>                 | (y                     | 2.50<br>0.30     |  |             | • ,           |            |                                   |
| 10. Office Expenses   |                        | 2.00             |  |             |               |            |                                   |
| 11. Postage & Telegram  |                        | 0.75             |  |             |               |            |                                   |
| 12. Meeting & refreshment   |                        | 0.50             |  |             |               |            |                                   |
| 13. Maintenance & Miscella  | neous                  | 35.00            |  |             |               |            |                                   |
| expenses and wages of cont<br>staff such as Maintenance, s<br>house keeping & horticultur | ecurity,               |                  |  |             |               |            |                                   |
| 14. Maintenance of VSAT & computers   |                        | 3.00             | REPRESENTATION OF THE PROPERTY |             |               |            |                                   |

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| 15. Library expenses<br>16. College function | 3.00 For purchase of periodicals and journals.  |
|--|---|
| TOTAL  | 416.00  |
| GRANT TOTAL                                  | 820.00  |
|  | Director, Technical Education & Industrial Training, Punjab points out that the rates proposed by the Deputy Commissioner, Gurdasp for the land to be acquired are not as per F.C.R. In case the rates a approved by Principal Secretary, Finance Department, Govt. of Punja then a case demanding the amount payable may be taken up with the Government separately. |

ITEM NO. 10.4

To consider and approve the rate of interest to be paid to the employees on C.P.F. during 2001-2002.

The item was approved.

ITEM NO. 10.5

To report about the conduct of audit of annual accounts for the year 2001-2002.

The committee noted the report.

ITEM NO. 10.6

To report about the pending audit paras as per audit conducte during the year 2001-2002.

It was desired that matter may be taken up with the Government superately for the paras to be decided at the Government level an efforts may be made to settle the rest of the pending paras.

ITEM NO. 10.7

Any other item with the permission of the chair.

No item was discussed.

Meeting ended with a vote of thanks the chair.

(Dr. S.S. Koonar Principa